



**Community  
Committee**



# Inner South Community Committee

Beeston & Holbeck, City & Hunslet, Middleton Park

**Meeting to be held in Hunslet Methodist Church,  
Telford Terrace (off Balm Road), Hunslet, Leeds,  
LS10 2HR**

**Wednesday, 7th September, 2016 at 5.30 pm**

(NB. The Community Committee workshop regarding  
Community Safety will commence from 6.30pm onwards)

**Councillors:**

D Congreve  
A Gabriel  
A Ogilvie

Beeston and Holbeck;  
Beeston and Holbeck;  
Beeston and Holbeck;

P Davey  
M Iqbal  
E Nash

City and Hunslet;  
City and Hunslet;  
City and Hunslet;

J Blake  
K Groves  
P Truswell

Middleton Park;  
Middleton Park;  
Middleton Park;





**Agenda compiled by:** Governance Services on 0113 395 2194  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR Tel 24 74355  
**South East Area Leader:** Martin Dean Tel: 395 1652

*Images on cover from left to right:  
Beeston & Holbeck - Holbeck Engine Shed; Millennium Gardens  
City & Hunslet - Thwaite Mills canal side; Bridgewater Place  
Middleton Park – Middleton Railway; South Leeds Academy*

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded). (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration (The special circumstances shall be specified in the minutes)</p>	

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4			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS'</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>MINUTES</b></p> <p>To confirm as a correct record the minutes of the previous meeting held on 15<sup>th</sup> June 2016</p>	1 - 8
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
8			<p><b>LEEDS TRANSPORT CONVERSATION</b></p> <p>To consider the report of the Chief Officer of Highways &amp; Transport which seeks feedback and input from Members on the future strategic approach to transport in the city and the development of a proposition and delivery plan for the £173.5 million fund due to be allocated following the cancellation of the NGT project.</p>	9 - 14
9			<p><b>INNER SOUTH COMMUNITY COMMITTEE DELEGATED BUDGET REPORT</b></p> <p>To consider the report of the South East Area Leader providing an update on the community committee's delegated budget</p>	15 - 22

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10			<p><b>SOUTH BANK REGENERATION REPORT</b></p> <p>To consider the report of the Chief Economy and Regeneration Officer which provides information on the South Bank regeneration proposals. It also sets out details of a three month public consultation on a 'regeneration framework' – which includes a number of proposals to regenerate the entire area. This report seeks Community Committee comments on proposals and seeks guidance on how best to promote, consult and get the views of residents and businesses from across the area.</p>	23 - 26
11			<p><b>COMMUNITY SAFETY UPDATE REPORT</b></p> <p>To consider the report of the Director of Environment and Housing which provides Members with information on reported crime figures and anti social behaviour over the period 1st April 2015 and 31st March 2016.</p>	27 - 34
12			<p><b>INNER SOUTH COMMUNITY COMMITTEE UPDATE REPORT</b></p> <p>To consider the report of the South East Area Leader which provides an update on the work of the communities team in the area</p>	35 - 46
13			<p><b>INNER SOUTH COMMUNITY COMMITTEE PLAN - PRIORITIES AND ACTIONS, ENGAGEMENT FRAMEWORK AND WARD PROFILES 2016/17</b></p> <p>To consider the report of the South East Area Leader which presents the Priorities and Actions, Engagement Framework and ward profiles for 2016/17.</p>	47 - 74
14			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Wednesday 7<sup>th</sup> December 2016 at 7pm</p> <p>(Venue to be confirmed)</p> <p><b>INNER SOUTH COMMUNITY COMMITTEE WORKSHOP INFORMATION</b></p>	75 - 76

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			<p data-bbox="675 181 1070 215"><b>MAP OF TODAY'S VENUE</b></p> <p data-bbox="675 322 930 349"><b>Third Party Recording</b></p> <p data-bbox="675 376 1401 515">Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p data-bbox="675 539 1241 566">Use of Recordings by Third Parties– code of practice</p> <p data-bbox="675 600 1401 931"> a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.  b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete. </p>	<p data-bbox="1437 181 1497 253">77 - 78</p>